

**The Gathering at French Creek 2010
Non Profit Vendor Information Sheet
July 9-11, 2010**

PLEASE NOTE: ALL BOOTHS MUST BE OPEN ALL THREE DAYS

CLUB OR ORGANIZATION NAME: _____

CONTACT NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ E-MAIL: _____

EMERGENCY PHONE # (in case we have to reach you day or night during the show): _____

VEHICLE LICENSE #: _____ PA SALES TAX ID#: _____

ITEMS TO BE SOLD: _____

(Note: We will attempt to coordinate items to minimize duplication, but we can't guarantee exclusive sales rights to any one group. We will keep a list of items as applications are received; we encourage you to check with us before you make a decision on what you plan to sell. Email Lacey Maze at lacey_maze@iu5.org. ALL RAFFLES MUST BE APPROVED BY THE GATHERING COMMITTEE BEFORE THE EVENT WEEKEND)

12' X 12' space fee \$25.00: _____ (no additional discounts for a double space)

Tables, chairs, canopies, etc. are the responsibility of the vendor.

Do you require electric for an additional \$25.00? _____yes _____ no (only available to food vendors)

TOTAL FEE ENCLOSED: _____

**** APPLICATIONS RECEIVED AFTER MAY 1st DEADLINE ADD \$25 PROCESSING FEE ****

Make checks payable to: Union City Pride, Inc.

Return this form with your payment by May 1, 2010 to: The Gathering at French Creek
PO Box 172
Union City, PA 16438

I hereby agree by the rules set forth on the enclosed information sheet. I understand that, if I fail to comply with the rules of the festival, I may be asked to leave and that booth space is non-refundable. I understand that, if my vehicle is parked illegally or if I fail to display my Vendor Parking placard in my vehicle, my vehicle will be ticketed and/or towed. I hereby relieve The Gathering at French Creek Organization and its agents and/or the Borough of Union City and/or The Union City Unified School District from any responsibility for damage, theft, or injury to my agents, my property, or myself during The Gathering at French Creek.

(Signed) _____ Date _____

For Office Use Only:

Date Received: _____ **Check #:** _____ **Amount:** _____