



JULY 14 – 15, 2007

DEAR EXHIBITORS,

WE ARE PROUD TO ANNOUNCE YEAR TWO OF THE GATHERING AT FRENCH CREEK FESTIVAL. THE GATHERING WILL HAVE SOMETHING FOR ALL AGES AND IS PROJECTED TO BRING THOUSANDS OF TRAVELERS INTO THE AREA. THE FESTIVITIES WILL INCLUDE:

- **LIVING HISTORY EXHIBITS**
- **FIREWORKS**
- **FOOD VENDORS**
- **CHILDREN'S CRAFTS AND GAMES**
- **LIVE ENTERTAINMENT**
- **ADULT GAMES AND TOURNAMENTS**
- **SUNDAY WORSHIP**
- **FLY CASTING AND ARCHERY DEMONSTRATIONS**

WE LISTENED TO ALL PARTICIPANTS FROM LAST YEAR AND MADE SOME VERY IMPORTANT CHANGES FOR THIS YEAR:

DATE CHANGE: SATURDAY JULY 14, 2007 10:00 AM – 9:00 PM
SUNDAY JULY 15, 2007 12:00 AM – 5:00 PM

PRICE: \$50.00 PER 12' X 12' SPACE
\$90.00 PER 12' X 24' SPACE

CONTACTS: YOU CAN CONTACT US ONLINE AT OUR WEBSITE:
WWW.GATHERINGATFRENCHCREEK.COM
OR CALL CATHY KRALL, (814) 438-3144
BONNIE RAFFERTY BONJRAFF@HOTMAIL.COM
DELIA WOJTECKI JWOJFAM@AOL.COM

WE WOULD LOVE TO HAVE YOU JOY US IN A WEEKEND OF FAMILY FUN AND ENTERTAINMENT!

SIGNED,
BONNIE RAFFERTY AND
DELIA WOJTECKI, CRAFT AREA COORDINATORS

**MERCHANT APPLICATION & CONTRACT
GATHERING AT FRENCH CREEK
2007**

LOCATION: THE UNION CITY SCHOOL COMPLEX

DEADLINE TO SUBMIT APPLICATION: MAY 1, 2007

SPACES: 12' X 12' YOU MUST PROVIDE YOUR OWN TENTS, TABLES, CHAIRS AND DISPLAY RACKS. NO ELECTRICITY IS AVAILABLE BUT SINCE THE FESTIVAL IS TO STAY OPEN TILL DUSK, YOU MAY USE CAMPING LANTERNS IN YOU BOOTHS. HOWEVER, *NO OPEN FLAMES, OR CANDLES ARE PERMITTED.*

SHOW TIMES: SATURDAY JULY 14, 2007 10:00 AM- 9:00 PM
SUNDAY JULY 15, 2007 12:00 NOON- 5:00 PM
(NO SELLING DURING CHURCH SERVICES PLEASE)

SET UP: EXHIBITORS MAY START SETTING UP AT 2:00 PM FRIDAY JULY 13, 2007. VEHICLES WILL BE ALLOWED ON GROUNDS, WEATHER PERMITTING, FOR SET UP BUT MUST BE REMOVED BY 1/2 HOUR BEFORE SHOW TIME EACH DAY. YOUR BOOTH MUST BE OPENED BOTH DAYS OF THE GATHERING DURING OPERATIONAL HOURS. **NO EXCEPTIONS!** EXHIBITORS MAY NOT BREAKDOWN THEIR BOOTH BEFORE 5:00 PM ON SUNDAY JULY 15, 2007. **YOUR SET UP AREA WILL NOT BE WITH THE CRAFTERS, BUT WITH OTHER MERCHANTS SELLING ITEMS THAT ARE NOT HANDCRAFTED.**

SHOW FEE: EACH 12' X12' SPACE IS \$50.00. WE WILL BE OFFERING A SPECIAL PRICE FOR A TWO SPACE LOT OF \$90.00.

MAKE CHECKS PAYABLE TO: THE GATHERING AT FRENCH CREEK

SUBMIT APPLICATION, PICTURES, AND SIGNED CONTRACT TO:

**THE GATHERING AT FRENCH CREEK
P.O. Box 172
UNION CITY, PA. 16438**

I HEREBY AGREE BY THE RULES SET FORTH ON THE ENCLOSED INFORMATION SHEET. I UNDERSTAND THAT, IF I FAIL TO COMPLY WITH THE RULES OF THE FESTIVAL, I MAY BE ASKED TO LEAVE AND THAT BOOTH SPACE IS NON-REFUNDABLE. I UNDERSTAND THAT, IF MY VEHICLE IS PARKED ILLEGALLY OR IF I FAIL TO DISPLAY MY VENDOR PARKING PLACARD IN MY VEHICLE, MY VEHICLE WILL BE TICKETED AND/OR TOWED. I HEREBY RELIEVE THE GATHERING AT FRENCH CREEK ORGANIZATION AND ITS AGENTS AND/OR THE BOROUGH OF UNION CITY AND/OR THE UNION CITY UNIFIED SCHOOL DISTRICT FROM ANY RESPONSIBILITY FOR DAMAGE, THEFT, OR INJURY TO MY AGENTS, MY PROPERTY, OR MYSELF DURING THE GATHERING AT FRENCH CREEK. IF INSURANCE IS DESIRED, THE EXHIBITOR MUST OBTAIN IT.

I ALSO ACKNOWLEDGE THAT I HAVE READ THE CONDITIONS FOR ENTRY. IF MY ITEMS FOR SALE DO NOT CONFORM TO THE REGULATIONS AND /OR ARE MISREPRESENTED IN MY DESCRIPTION , OR IF I VIOLATE ANY OF THE GATHERING RULES, I UNDERSTAND THE COMMITTEE RESERVES THE RIGHT TO REQUEST REMOVAL OF OBJECTABLE ITEMS OR TO TERMINATE MY RESERVATION WITHOUT REFUND. APPLICATIONS WITHDRAWN AFTER JUNE 1, 2007 WILL ALSO FORFEIT REFUND.

NAME _____

ADDRESS _____

TELEPHONE _____

EMAIL _____

LICENSE PLATE NUMBER _____

MAKE AND MODEL OF VEHICLE _____

SALES TAX ID # _____

A PENNSYLVANIA STATE SALES TAX CERTIFICATE IS REQUIRED FOR ALL RETAIL BOOTHS. IF YOU DO NOT HAVE A CURRENT TAX NUMBER, YOU CAN CONTACT THE PA. DEPARTMENT OF REVENUE, 155 WEST 8TH ST. ERIE, PA. 16501 OR CALL (814) 871-4491. YOUR SALES TAX NUMBER SHOULD BE AVAILABLE DURING THE SHOW IF AND WHEN IT IS REQUESTED.

NUMBER OF SPACES REQUIRED _____ AMT PAID _____

DESCRIPTION OF ITEMS FOR SALE _____

I HAVE READ AND AGREE TO THE TERMS OF THIS CONTRACT:

SIGNATURE _____ DATE _____

